



S.N. COLLEGE OF EDUCATION

(Affiliated to Kurukshetra University and recognized by NCTE)

Ambala Road, Jagadhri-135003, 01732-241305

Email ID: sncollegeynr@gmail.com

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Recent
Passport Size
Photograph

S. No.....

Important
Note:

- 1) The Candidate is required to fill in this form carefully and attach attested copies of all the certificates testimonials.
- 2) The College reserves the right to shortlist candidate they are called for interview on the basis of criteria to be adopted by the appointing authority.

1. Post Applied for _____ Advt. Ref. No. _____
2. Name of the Candidate _____
(In Capital Letters)
3. Father's Name _____ DOB _____
4. Male/Female _____ Married/Unmarried _____ Nationality _____
5. Category belong to Gen/SC/ST/BCA/BCB: _____
6. Are you Physically handicapped? _____
7. Address for Correspondence _____
_____ Mobile No. _____ Email _____

8. Educational & Professional Qualifications: (Strike off which is not applicable)

Exam Passed	University /Board	Year of Passing	Obt. Marks/Total Marks(% age)	Division	Subjects Studied including options	Awards/ Medals/P rizes/Mer it, If any
Matriculation						
Hr. Sec/Pre. Uni./10+2/ Inter						
B.A./B.Sc/B.Com						
M.A/M.Sc/M.Com						
M.Ed.						
M. Phil						
NET						
Any other Master's Degree (Name the Subject)						
Ph.D.		Subject: _____ Topic of Thesis: _____ Name of Guide: _____ Year of Award of Degree: _____				
Any other Exam						
Field (s) of Specialization						

9. Total Teaching Experience in School/College/University: UG _____ PG _____
10. Total Research Experience _____

Institutions Served:

Name of the Institution	Designation	From	To

11. If you are presently employed, state position and address _____

12. Guidance/Supervision of Ph.D Thesis

A. Number of Candidates registered for supervision at present _____

B. Number of Candidates who have successfully completed Ph.D during last five years _____

13. Language(s) Known Read Write Speak

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

14. Present Pay _____ In the Pay Scale _____

15. Basic Pay acceptable _____

16. Period required for joining, if selected _____

17. List of major publications: Please attach the list with five Xeroxed copies thereof _____

Publications		Published	In Press	Accepted for Publication	Communicated For Publication	In Preparation
Books	Independently Jointly					
Papers	Independently Jointly					
Patents	Independently Jointly					

18. List of Enclosures:

1. _____ 3. _____ 5. _____ 7. _____

2. _____ 4. _____ 6. _____ 8. _____

I certify that the foregoing information given by me is correct and complete to the best of my knowledge and belief. I am not aware of any circumstances, which may impair my fitness for employment.

Date: _____

Signature of the Candidate

(Signature of the employer with official stamp)

Please give the Names and Addresses of two references who are professionally competent and are well acquainted with your work and accomplishments.

1. Name:
Occupation:

Address:

2. Name:
Occupation:

Address: